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Royal Baking Powder renders bread, biscuit, cake and all flour foods finer and more healthful.

Baking powders made from alum, phosphates and other harsh, caustic acids are lower in price, but they are injurious to the stomach.

"The injurious effect of alum on the mucous coat of the stomach is positive and beyond dispute; it is both an irritant and an astringent. The use of alum in any article of food or article used in the preparation of food should be prohibited."

JOHN C. WISE, M.D., Medical Inspector, U. S. Navy.

## THE CHURCHES.

**First Presbyterian.**  
Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10:30; Sabbath-school, 11:10; Christian Endeavor, 7:00. Evening worship, 7:45 o'clock. Prayer-meeting each Wednesday night.

**Westminster Church.**  
Rev. George A. Paul, Pastor. Divine service at 10:30 A. M. and 7:45 P. M. Sunday-school at 11:15. Young People's Prayer Meeting at 6:45 P. M. A cordial welcome to all.

**Park Methodist Episcopal.**  
Rev. Dr. C. S. Woodruff, pastor. Men's meeting, Mizpah Brotherhood, 9:45 A. M. Church services at 10:30 A. M. and 7:30 P. M. Sunday-school at 11:15. Yeopier service, Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening prayer service at 8 P. M. Friday afternoon at 3 o'clock. Junior Epworth League.

**German Reformed.**  
Sunday services: Preaching by the pastor, Rev. Emil I. Bittlinghausen, at 10:30 A. M. and 7:30 P. M. Sunday-school at 11:15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

**First Baptist Church.**  
Rev. Fred W. Bala, pastor. Sabbath preaching services at 10:30 A. M. and 7:30 P. M. Sunday-school at 11:15. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6:45 P. M. Christian Endeavor meeting, Tuesday at 8 P. M. General Prayer and Conference meeting, Wednesday at 8 P. M. Junior Endeavor, Friday at 8:30 P. M. Everybody welcome. All seats free.

**Glenn Baptist Congregational.**  
Corner of Midwood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10:30; Sunday-school, 11:15. Young People's Society of Christian Endeavor, 7:30 P. M. Evening worship at 7:45; Church prayer-meeting, Wednesday at 8 o'clock.

**Washington M. E. Church.**  
Rev. S. T. Jackson, Ph.D., pastor. Devotional Meeting, 9:30 A. M. Preaching, 10:30 A. M., subject, "Good Cheer." Sunday-school at 11:15. Epworth League, at 6:30 P. M. Preaching at 7:30 P. M., subject, "Does Death End All?"

**Church of the Sacred Heart.**  
Rev. J. M. Maclellan, pastor. First Mass, 6:30 A. M. Mass and sermon, 8:30 A. M. High Mass and sermon, 10:30 A. M. Sunday-school, 3 P. M. Yeopier service, 8:30 P. M.

**Christ Episcopal.**  
Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. Sunday services: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 10 A. M. Sunday-school at 11:15 A. M. Choral Evensong, 4:30 P. M.

**East Orange Baptist Church.**  
Prospect Street. Services at 11 o'clock A. M. and 7:45 P. M. Sunday school at 1:30 P. M. Prayer-meeting at 7:45 P. M. Friday evening.

## Prohibition Agitation.

A systematic agitation of Prohibition principles is to be carried on during the winter by George B. Milken and other active Prohibitionists. Meetings will be held on the first Thursday evening of each month during the year, beginning December 7. Good speakers will be present at each meeting. Mr. Milken and those interested with him in this movement are of the opinion that much of the indifference on the part of the people in regard to matters concerning the public welfare is due to lack of knowledge of facts, and it is for the purpose of presenting facts and stimulating thought and action that the proposed meetings are to be held. The public is cordially invited to attend.

## THE CHURCHES—Continued.

**Montgomery Chapel.**  
Wilson S. Farance, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7:45 P. M. Sunday-school at 9 P. M. Young People's Society at 7:15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7:30 to 10 P. M., and on Saturday afternoon from 2:30 to 5:30 P. M. for ladies and girls on Thursday evening from 7:30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

**Asseneca Chapel—Episcopal.**  
Corner Montgomery Street and Hartway Avenue. Rev. Edwin A. White, Minister in charge. Holy Communion 8:30 A. M. Sunday. Sunday-school at 9:30 P. M. Evening service at 7:45 o'clock.

**Bloomfield Baptist.**  
Glennwood Avenue, near Centre. Sunday-school at 10:30 P. M. Gospel service on Sabbath evening at 8 o'clock.

**Unity Church (Unitarian).**  
Unity Church (Unitarian) Church street, Bloomfield. Sunday, December 10, Rev. Edgar S. Wiers of Billerica, will preach. Subject, "The Oneness of the Presence of God." Morning service begins at 10:45. The seats are free and all are welcome.

**Christ Lutheran Church.**  
Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 10:30 A. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

**St. John's Lutheran Church.**  
Corner Liberty Street and Austin place. Rev. H. A. Steininger, pastor. Services 10:45 A. M. and 7:45 P. M. Sunday-school at 9 P. M. Ladies' Aid Society first Sabbath of every month at 2 P. M. Junior Society last Thursday of every month at 7:45 P. M.

**BROOKDALE REFORMED.**  
Rev. W. E. Bogardus, Pastor. Sunday services: Sabbath school at 9:40 A. M.; preaching services at 10:45 A. M.; Christian Endeavor at 7:15 P. M.; preaching services at 8:00 P. M. Prayer meeting on Wednesday evening at 8:00 o'clock.

**BROOKDALE BAPTIST.**  
Rev. J. H. Bettina, pastor. Sabbath preaching services at 11 P. M.; Sunday-school at 1:30 P. M.; prayer-meeting, Wednesday at 8 P. M.

## Snow Banners.

In the Sierra Nevada mountains, when conditions are favorable for the display, there occurs a beautiful and startling phenomenon of nature. At times when the wind drives up the mountain sides in a certain direction and with sufficient velocity there stream out upon the air snow banners from a hundred mountain peaks. They are formed by the drifting wind acting upon the light snow and are thick and dark at the top of the mountain, like a banner, then they float away broadly for a mile in length in waves of iridescent light. This magnificent display is rarely seen by other eyes than those of the savages, but sometimes it has been the good fortune of a naturalist to witness it when among the wild beauties of the mountain fastnesses.

**Ancient Theatrical Programme.**  
Theatrical programmes were known even in ancient times, though they were then of a very peculiar construction. In Greece and Rome they consisted of small tablets, which were handed out to the audience at the entrance of the theatre, and which contained the programmes of the plays to be performed. These programmes were written in ivory, while those occupying the cheaper seats were given tablets in bronze.

The bronze tablets were distinguished by a dove worked in the metal, and the term "pigeon-hole," used in Italy today as designating the lower priced seats in the theatres, dates from this antique custom.

**Another Phase.**  
No person can say with absolute authority just where the line between the domain of character and undisturbable stability should be drawn, but many persons attempt to do so.

"I like my wife's prompt decisions as to what she'd better do," said the husband of Mrs. Orlando Jones, "and I admire her firmness with which she settles all disputed matters for the children, but the surprising obstinacy which she displays concerning my affairs is a constant surprise to me. It seems so out of character."

**Margaret of Austria.**  
Bearded women have been very numerous in the most noted of the number was the famous Margaret of Austria, appointed by Charles V. to be governor of the Netherlands. She had a long, stiff black beard and, concealing the idea that it added to the majesty of her appearance, was very proud of it and so combed and trained it as to make it seem much greater than it was.

**His Inexperience.**  
Judge—Have you anything to say, prisoner at the bar, before sentence is passed upon you?  
Prisoner—I hope that your honor will take into consideration the youth and inexperience—

Judge (interrupting)—What a—! You have been convicted seventeen times!  
Prisoner—Oh, no, your honor; I was attending to my counsel.

**A Tempting Friend.**  
"I am so glad I have met you, as I have two favors to ask of you."  
"What are they?"  
"I want you to lend me \$10 and not to say a word about it to any one."  
"Two favors at once, man! That's too much of a good thing. One of them—yes, I won't breathe a word of this to a living soul."

**One of the Fallacies.**  
Clerk—As I am about to get married, I came to ask if you would not give me an increase of salary. Employer—My dear sir, that is not necessary. You know a young man always saves money by marrying.

**The Definition of the Deficient.**  
She—And so you think I'm a defective? Why, I don't believe you know what a defective is. He (glaring at her)—A defective is a woman who anticipates her afflictions.—Life.

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AND

## The County of Essex.

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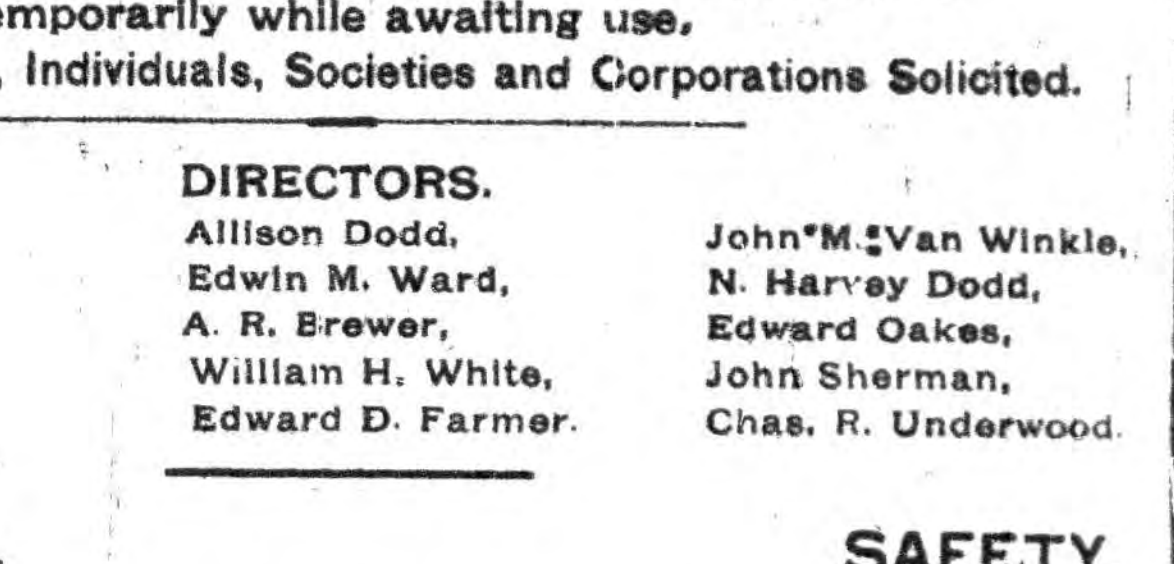
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# THE BLOOMFIELD CITIZEN.

VOL. XXIV. NO. 32.

BLOOMFIELD, N. J., SATURDAY, DECEMBER 9, 1905

PRICE FIVE CENTS.

## DEFIED TRESPASSERS.

ABRAHAM GARRABRANT OF BROOKDALE HALTS TELEPHONE LINEMEN.

Were Starting to Run a Line Through His Farm Land—Mr. Garrabrant Got Out a Shot Gun and the Linemen Quit—Police were Called Out—Telephone Company will Take Case to Court.

There was considerable excitement in Brookdale Saturday over an alleged attempt at trespass on the part of a corporation employees upon the lands of farmer Abraham Garrabrant. Mr. Garrabrant sawed the trespassers with his

## Attempted Suicide.

Joseph Brown, a farmer resident of this town, shot himself twice in the head on Tuesday afternoon with suicidal intent. His act did not prove fatal, and he is now in the hospital.

Mr. Brown is seventy-five years old, and since the death of his wife he has been living in Newark with Mr. and Mrs. George Purcell at 161 Mount Prospect avenue. He had been despondent of late, and on Tuesday afternoon he shot himself up in his room, and his act was not discovered until he failed to respond to the call to come to supper.

Mrs. Alexander and Miss Anna Barber, a friend, went to Brown's room and found the door leading to the hall locked. There is a sliding door to the room from

## LOCAL TOPICS.

Continued Activity in Real Estate. Predicted—Extensive Plans for Next Year Under Way—Tax Exemptions and Their Significance—Issues of the Hour that are Interesting Politicians—Discouraging Outlook for the Cattle People at Trenton.

There is talk in real estate circles of great activity in Bloomfield realty next year. Plans are now under consideration, and some of them actually projected, for the opening up of several tracts of property and the erection of many buildings.

The manufacturing interests of the town are on the increase, and there is a demand for dwellings at rental rates that make house building investments profit-

## BELLEVILLE WAS BEATEN

In the Case by Which it Was Sought to Restrict the Use of the Union Outlet Sewer—Vice-Chancellor Emery's Conclusions in the Matter.

The township of Belleville recently filed a bill in Chancery against the city of Orange and the town of Bloomfield and Montclair to restrain and enjoin them forever from discharging their sewage through the outlet sewer into the Passaic River except only during the first two hours of ebb tide.

The township of Belleville was represented by Mr. Tamblin and Oliver H. Perry. William A. Lord representing the city of Orange, Edwin B. Goodell the town of Montclair, and Charles E. Halpin the town of Bloomfield.

## of protecting rights of a complainant,

or in case of public bodies, for the protection of public rights with which they are charged by law, and relating to which there are contracts authorized by law. The township cannot, in my judgment, by a mere contract with another municipality, and in the absence of legislative authority, invest itself with the rights which belong to the Attorney-General or other public authorities for the protection of public interests, nor in the absence of like authority could the city of Orange, by contract, give such public rights against itself to the township. The statutory authority of the sewer in another municipality when constructed, on breach of which the township would be entitled as respecting the common public rights

## TOWN COUNCIL

HELD ITS FIRST DECEMBER MEETING MONDAY NIGHT.

Brookdale Pines and Chestnut Avenue Acceptance Acted Upon—Report of the Sewer Committee Adopted—Tax Apportionments Submitted by the Board of Assessors.

A regular meeting of the Town Council was held Monday night. Chairman Cabot of the Third Ward brought up the matter of Chestnut Avenue acceptance which had been referred to the Legal Committee. Dr. Harrison, chairman of that committee, said that the deeds from the property owners along the street were necessary before the street could be